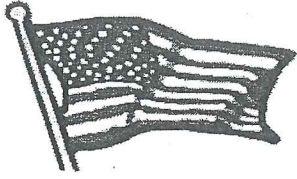


ADDENDUM TO COMMITTEE AGENDA  
APRIL 15, 2014

REVISED



APRIL 15, 2014

HONORABLE THOMAS C. HOYE, JR., MAYOR  
COUNCIL PRESIDENT ANDREW J. MARSHALL  
AND MEMBERS OF THE MUNICIPAL COUNCIL

CITY CLERK

TAUNTON, MA

2014 APR 11 A 11:35

RECEIVED  
CITY CLERK'S OFFICE

PLEASE NOTE:

THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR TUESDAY, APRIL 15, 2014 AT 5:30 P.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS

5:30 P.M.

THE COMMITTEE ON FINANCE & SALARIES

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

PLEASE NOTE:

A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING

THE COMMITTEE ON POLICE AND LICENSE

1. MEET WITH DETECTIVE SMITH ON PETITION OF WALT'S AUTO SPECIALTY INC. AT 289 BROADWAY TO ADD 287 BROADWAY TO HIS CLASS II AUTO LICENSE.
2. MEET WITH DETECTIVE SMITH ON PETITION OF PRESIGE CAR WASH & GAS OF TAUNTON INC., 13 CAPE ROAD, TO TRANSFER CLASS II LICENSE TO VINCENT MASCARELLO, 750 WHITTENTON ST., #121, TAUNTON D/B/A THE NATION AUTO SALES, 13 CAPE ROAD
3. MEET WITH DETECTIVE SMITH AND PATRICIA BARRETT TO DISCUSS PETITION TO RENEW TEMPORARY FIXED VENDOR LICENSE D/B/A ARTHURS FLOWER SHOP, 16 WASHINGTON STREET.
4. MEET WITH DETECTIVE SMITH AND HERBERT SHOEMAKER TO DISCUSS PETITION TO RENEW 2012 AND 2013 LIVERY LICENSE FOR SKIP-A-ROUND LIMOUSINE INC., 24 MONROE STREET.
5. MEET TO DISCUSS RESIDENTS CONCERNS WITH ATV USE ON BAKER ROAD EAST/O'CONNELL AVENUE AND FIFTH STREET

ALONG THE RAILROAD BED FROM BAKER ROAD EAST TO  
SOMERSET AVENUE.

6. MEET TO REVIEW MATTERS IN FILE
7. PUBLIC INPUT

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS  
DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH  
THIS COMMITTEE MEETING**

**THE COMMITTEE ON THE DEPARTMENT OF PUBLIC WORKS**

1. MEET TO DISCUSS THE FOLLOWING APPLICATIONS FOR  
ABATEMENT OF SEWER BETTERMENTS:
  - A. JOSE & NICOLAU FELIZARDO, 567 WINTHROP STREET
  - B. EZRA HAELA, 424 WINTHROP STREET
  - C. BRUCE & JOHN PAUL THOMS, 445 WINTHROP STREET
  - D. BRUCE & JOHN PAUL THOMAS, 441 WINTHROP STREET
  - E. JOSEPH & PAULA RUGGIERO C/O BRUCE & JOHN PAUL  
THOMAS - PARCEL 89-187 - WINTHROP STREET
  - F. JOSEPH & PAULA RUGGIERO C/O BRUCE & JOHN PAUL  
THOMAS - PARCEL 89-186 - WINTHROP STREET
  - G. ELIZABETH CARREIRO, 421 WINTHROP STREET
  - H. FERNANDO & JOANNE ALBERGARIA, 556 WINTHROP  
STREET
2. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS  
DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH  
THIS COMMITTEE MEETING**

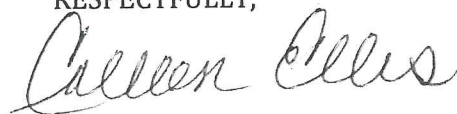
**COMMITTEE OF THE COUNCIL AS A WHOLE**

1. MEET WITH TAUNTON HOUSING AUTHORITY DIRECTOR COLLEEN  
DOHERTY, FOR AN UPDATE ON THE HOPE VI GRANT
2. MEET WITH LOU RICCARDI, RICHARD SHAFER AND MEMBERS OF  
THE TAUNTON DEVELOPMENT COMMISSION FOR AN UPDATE ON  
PHASE 4 AND 5 OF THE MYLES STANDISH INDUSTRIAL PARK
3. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS  
DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH  
THIS COMMITTEE MEETING**

RESPECTFULLY,



COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES